

**FINAL NARRATIVE**  
**June 30, 2005**

**SCHOOL/CONSORTIUM/MULTI-DISTRICT/POSTSECONDARY INSTITUTION:**

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**Project  
Title**

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(Information obtained from approved Authorization Page)

**Program (if  
applicable)**

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(Information obtained from approved Authorization Page)

<b>DUE WITH REQUEST FOR FINAL PAYMENT</b>
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1. Did all of the career and technical programs included in this application complete the Standards and Measure Local Evaluation Form? \_\_\_\_ YES \_\_\_\_ NO. If not, this will need to be accomplished before the final payment is authorized.
  
2. Describe the activities that were accomplished that improved the academic and technical skills of students. List specific number(s) (#1-13) from your local four-year plan that relate to this item.
  
3. What methods were used so students were taught about all aspects of the industry in the program in which the students were enrolled? List specific number(s) (#1-13) from your local four-year plan that relate to this item.

4. How were parents, students, business and industry, employee representatives and special populations, as well as the OCTE Program Improvement Process (PIP), involved in the evaluation of programs included in this application? List specific number(s) (#1-13) from your local four-year plan that relate to this item.
5. Describe how discrimination against special population students was prevented and how the needs of special population students were met. List specific number(s) (#1-13) from your local four-year plan that relate to this item.
6. Describe the activities that were accomplished to increase the enrollment of nontraditional students. List specific number(s) (#1-13) from your local four-year plan that relate to this item.
7. Describe the professional development activities from the local four-year plan that were funded by Perkins III allocated dollars. List specific number(s) (#1-13) from your local four-year plan that relate to this item.
8. Describe the activities that programs accomplished to link secondary and postsecondary technical education more closely. List specific number(s) (#1-13) from your local four-year plan that relate to this item.